



7/27/93-3155
Baker Environmental, Inc.

Consulting Engineers
Airport Office Park - Bldg. 3
420 Rouser Road
Coraopolis, PA 15108
(412) 269-6000

LETTER OF TRANSMITTAL

To: US EPA, Region IV S.O. No. 19133
Waste Management Div. Project: MCB Camp Lejeune Public Notices
345 Courtland Street Date: July 27, 1993
Atlanta, GA 30365

Attn. Ms. Michelle Glenn

We are forwarding the following: ☒ Attached ☐ Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Public Notice: O.U. No. 2 Proposed Plan & Public Meeting	
	1	Public Notice: HPIA Final ROD	

THESE ARE TRANSMITTED as checked below:

- | | | |
|------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

For your review. Please supply any comments by
August 5, 1993.

cc: Ms. Linda Berry, LANTDIV, Code 1883

BAKER ENVIRONMENTAL, INC.

By: Ms. Melissa C. Davidson
Title: Community Relations Specialist
Page 1 of 1



Baker Environmental, Inc.
Consulting Engineers
Airport Office Park - Bldg. 3
420 Rouser Road
Coraopolis, PA 15108
(412) 269-6000

LETTER OF TRANSMITTAL

To: Dept. of Environmental Health S.O. No. 19133
and Natural Resources Project: MCB Camp Lejeune Public Notices
PO Box 27687, 401 Oberlin Road Date: July 27, 1993
Raleigh NC 27611

Attn. Mr. Peter Burger, P.E., Superfund Section

We are forwarding the following: ☒ Attached ☐ Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Public Notice: O.U. No. 2 Proposed Plan & Public Meeting	
	1	Public Notice: HPIA Final ROD	

THESE ARE TRANSMITTED as checked below:

- | | | |
|------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

For your review. Please supply any comments by
August 5, 1993.

cc: Ms. Linda Berry, LANTDIV, Code 1883

BAKER ENVIRONMENTAL, INC.

By: Ms. Melissa C. Davidson
Title: Community Relations Specialist
Page 1 of 1